

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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re amendment of: Carpenter et al.

Art Unit: 2713

Application No. 09/201,484

## CERTIFICATE OF MAILING

Filed: November 30, 1998

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I hereby certify that this paper and the documents referred to as  
being attached or enclosed herewith are being deposited with the  
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Mail in an envelope addressed to: COMMISSIONER FOR  
PATENTS, WASHINGTON, D.C. 20231.

Examiner: Andrew Y. Koenig

Date: March 17, 2003

Attorney for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Enclosed is an Amendment and an Information Disclosure Statement for the above application. The  
fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                        |                            |                  |          |         |
|--|------------------------|----------------------------|------------------|----------|---------|
| For  | No. after<br>amendment | No. paid for<br>previously | Present<br>Extra | Rate     | Fee     |
| Total Claims                                   | 15                     | 24                         | = 0              | \$18.00  | \$ 0.00 |
| Indep. Claims                                  | 6                      | 7                          | = 0              | \$84.00  | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) |                        |                            |                  | \$280.00 |         |
| One-month Extension of Time                    |                        |                            |                  | \$110.00 |         |
| Two-month Extension of Time                    |                        |                            |                  | \$410.00 |         |
| Three-month Extension of Time                  |                        |                            |                  | \$930.00 |         |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                        |                            |                  |          | \$0.00  |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

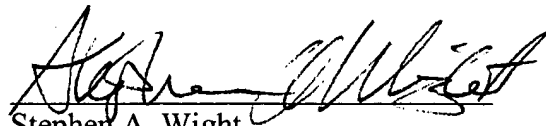
- ☒ Information Disclosure Statement (in duplicate).  
☒ Form 1449 and references cited thereon  
☒ A check in the amount of \$180.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ A Marked-up Version of Amended Claims Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By

  
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cc: Docketing  
Patent Group Docketing (MS 126644.1)